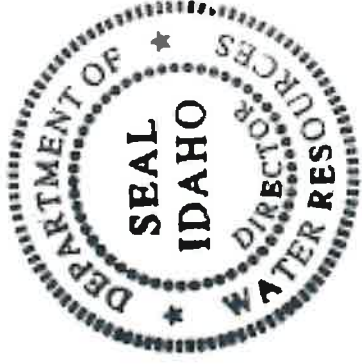


*State of Idaho*  
*Department of Water Resources*  
***Certificate of Appointment***

This is to certify that I have on this day appointed Brett Murdock as  
**Assistant Watermaster** of Water District No. 31 - Mud Lake and Tributaries from this day until the 2022  
annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section  
42-605, at such rate of compensation as established by applicable law.

*This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 22<sup>nd</sup>  
day of March, 2021.*



*Gary Spelman*

Director - IDWR



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 North Skyline Drive, Suite A • Idaho Falls, ID 83402-1718  
Phone: (208) 525-7161 • Fax: (208) 525-7177 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

BRAD LITTLE  
Governor

GARY SPACKMAN  
Director

March 22, 2021

BRETT MURDOCK  
PO BOX 302  
DUBOIS, ID 83423

RE: Assistant Watermaster Appointment – 31 - Mud Lake and Tributaries

Dear Assistant Watermaster,

Enclosed is your certificate of appointment as Assistant Watermaster of Water District 120 American Falls Area. Per Idaho Code Section 42-608(1), the watermaster's term of service "*...is throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed.*" Based on the code, the watermaster's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Eastern Regional Office at 208-525-7161.

Regards,

A handwritten signature in blue ink, appearing to read 'CA H'.

Christina Henman  
Administrative Assistant I

cc: